



## **Information & Terms and Conditions**

**Dates:** Friday, November 14<sup>nd</sup> and Saturday, November 15<sup>rd</sup>, 2025

**Location:** Kal Tire Place, 3445 - 43rd Avenue, Vernon, BC

**Show Hours:** Friday, 10:00 AM to 7:00 PM, Saturday, 10:00 AM to 4:00 PM

**Booth Set-Up:** Thursday, November 13<sup>th</sup>: 4:00 PM – 6:00 PM only. **No Exceptions.**  
Friday, November 14<sup>th</sup>: 7:00 AM – 10:00 AM

**Booth Space:** You are not permitted to exceed the width or depth of your booth space this includes your chair. All tables must be draped to the floor. You may not sublet any space in your booth unless arrangements are made on the original application.

Absolutely nothing must be affixed (stapled, taped, glued or nailed) to the curtains or drapes - hooks will be available from Show In Motion during move-in hours.

**Checks:** All checks must be made payable to "Vernon Presents". No checks will be accepted after November 1.

**Interac E-Transfer:** If you choose to pay using Interact E-Transfer, email funds to [tanya@showinmotion.com](mailto:tanya@showinmotion.com) The security answer must be VP2025

**NSF Service Fee:** All checks returned for insufficient funds will result in a \$50.00 processing fee.

**Declined Credit Card Fee:** All credit card transactions declined for any reason will result in a \$50.00 service fee.

**Security:** Ribbons must be worn during all show hours. There will be 2 entrance ribbons provided for each booth. No exceptions or extras. Ribbons will be provided during move-in.

**Insurance:** All vendors are responsible for, and must maintain throughout the entire show, their own liability and property insurance.

**Cancellation:** There will be a \$50.00 cancellation penalty for all cancellations up to October 1. No refunds will be made for any cancellations after October 1.

**Sales Tax:** Collection and remittance of PST and GST is the responsibility of the vendors.

**Food:** Any persons wishing to sell a food item must have, and be prepared to produce during the show, a copy of Food Inspection Premises Permit and Food Safe Level 1 Certificate. A photocopy of both must accompany your application.

**Concessions:** One food concession will be open during all show hours.

**Booth Drapery:** All booths will be supplied with 8' high drape back wall. Attaching any items to this drapery, in any manner, is strictly prohibited.

**Electrical Service:** Electrical services are available from Show In Motion. An order form will be enclosed with your booth confirmation.

**Tables:** Tables are available for rental from Show In Motion. An order form will be enclosed with your booth confirmation.

**Chairs:** Chairs are available for rental from Show In Motion. An order form will be enclosed with your booth confirmation.

**Carpeting, lighting, etc.:** Carpeting, lighting and a wide variety of additional display options are available for rental from Show In Motion. An order form will be enclosed with your booth confirmation.

**Indemnification:** Completing and returning your 2025 Booth Application form acknowledges that you, as a participant in the 2025 Vernon Presents... A Festival of Crafts, will not hold Show Management, Kal Tire Place or Show In Motion responsible for any loss or damages to your crafts or displays, nor will you hold the above mentioned responsible for any accident or damage to your person or property and that you are ultimately responsible for all others working in your booth.

**Booth Move-Out:** The show ends at 4:00 PM. Please respect our guests and do not break down your booth prior to 4:00 PM, Saturday, November 15<sup>th</sup>.

**Floor Plan:** The floor plan is subject to change at the sole discretion of show management.

**Booth Assignments:** Although every effort will be made to accommodate your preferred booth location final booth locations are at the sole discretion of show management.

**Venue Lighting:** Every effort will be made to make sure burnt-out building lights are replaced and working. The upstairs booths are not as bright as ice level. The show service company Show In Motion does rent lights if you require more lighting. Please consider this before choosing a booth location.

**Vernon Presents...reserves the right to refuse entry to anyone who does not adhere to rules specified by Vernon Presents....A Festival of Crafts.**

**Please Read these pages carefully.**

Vernon Presents ...



A Festival of Crafts

A Festival of Crafts

# 2025 BOOTH APPLICATION FORM

Please return your completed application form and payment to;

tanya@showinmotion.com

BOOTH SPACE OPTIONS	PRICE	AMOUNT
10' x 10' Standard Booth Space (100 sq. ft.)	\$ 330.00	
10' x 10' Corner Booth Space (100 sq. ft.)	\$ 378.00	
10' x 8' Standard Booth Space (80 sq. ft.)	\$ 267.00	
10' x 8' Corner Booth Space (80 sq. ft.)	\$313.00	
15' x 8' Standard Booth Space (120 sq. ft.)	\$ 393.00	
15' x 8' Corner Booth Space (120 sq. ft.)	\$ 441.00	
10' x 5' Standard Booth Space (50 sq. ft.)	\$ 209.00	
10' x 5' Corner Booth Space (50 sq. ft.)	\$ 252.00	

**By signing this form you acknowledge that, as a participant in the 2025 Vernon Presents... A Festival of Crafts, you have read and agree to be bound by all terms and conditions as detailed on the attached "Vernon Presents Terms & Conditions" sheet.**

**SUB-TOTAL**  
**7% PST**  
**5% GST**  
**TOTAL**

YOUR NAME: \_\_\_\_\_

COMPANY NAME / PRODUCT: \_\_\_\_\_

COMPANY /PRODUCT DESCRIPTION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, PROVINCE & POSTAL CODE: \_\_\_\_\_ PHONE#: \_\_\_\_\_

EMAIL: \_\_\_\_\_

INTERAC E-TRANSFER  (Password must be VP2025)

CHEQUE ENCLOSED

(No Payment by cheque allowed after November 1)

MASTERCARD

VISA

EXPIRY DATE: MONTH: \_\_\_\_\_ YEAR: \_\_\_\_\_

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CCV CODE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ NAME ON CARD: \_\_\_\_\_

PREFERRED BOOTH # (REFER TO ATTACHED PLAN AND CHOOSE THREE): SAME AS LAST YEAR  1ST: \_\_\_\_\_ 2ND: \_\_\_\_\_ 3RD: \_\_\_\_\_

WOULD YOU LIKE TO DONATE A DOOR PRIZE: YES:  NO:

NO APPLICATIONS WILL BE ACCEPTED UNTIL PAYMENT IS RECEIVED IN FULL